### **Early Vancouver**

#### **Volume Two**

By: Major J.S. Matthews, V.D.

# 2011 Edition (Originally Published 1933)

Narrative of Pioneers of Vancouver, BC Collected During 1932.

Supplemental to volume one collected in 1931.

#### **About the 2011 Edition**

The 2011 edition is a transcription of the original work collected and published by Major Matthews. Handwritten marginalia and corrections Matthews made to his text over the years have been incorporated and some typographical errors have been corrected, but no other editorial work has been undertaken. The edition and its online presentation was produced by the City of Vancouver Archives to celebrate the 125<sup>th</sup> anniversary of the City's founding. The project was made possible by funding from the Vancouver Historical Society.

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Major James Skitt Matthews, Early Vancouver, Vol. 2 (Vancouver: City of Vancouver, 2011), 33.

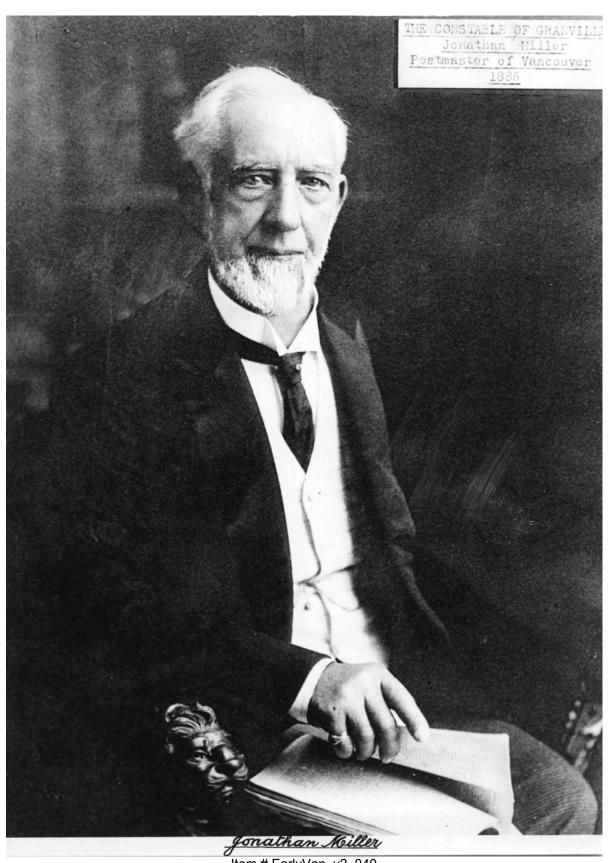
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Matthews, Major James Skitt. Early Vancouver, Vol. 2. Vancouver: City of Vancouver, 2011.

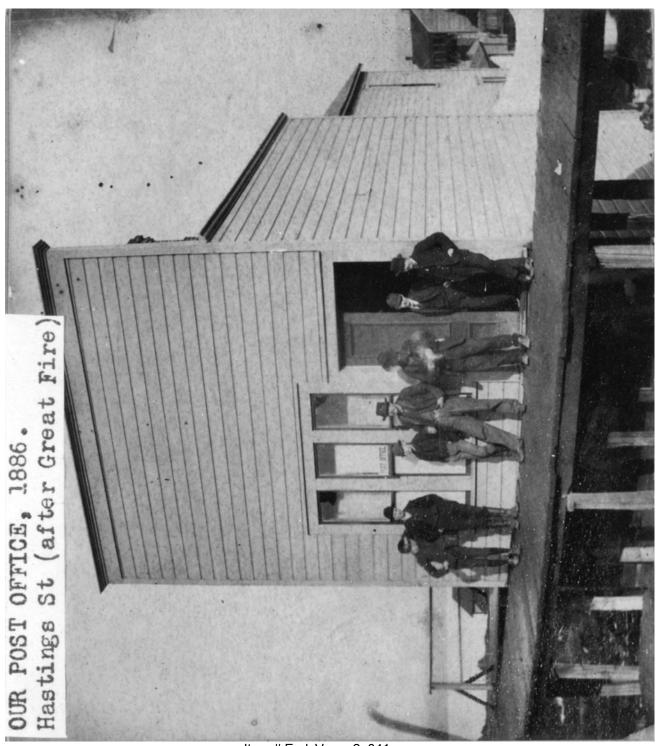
### **Contact Information**

City of Vancouver Archives 1150 Chestnut Street, Vancouver, B.C. V6J 3J9 604.736.8561 archives@vancouver.ca vancouver.ca/archives





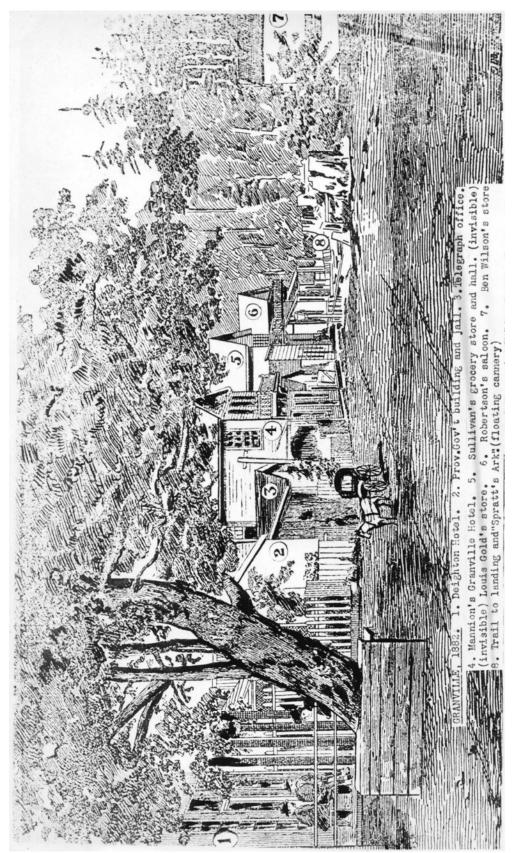
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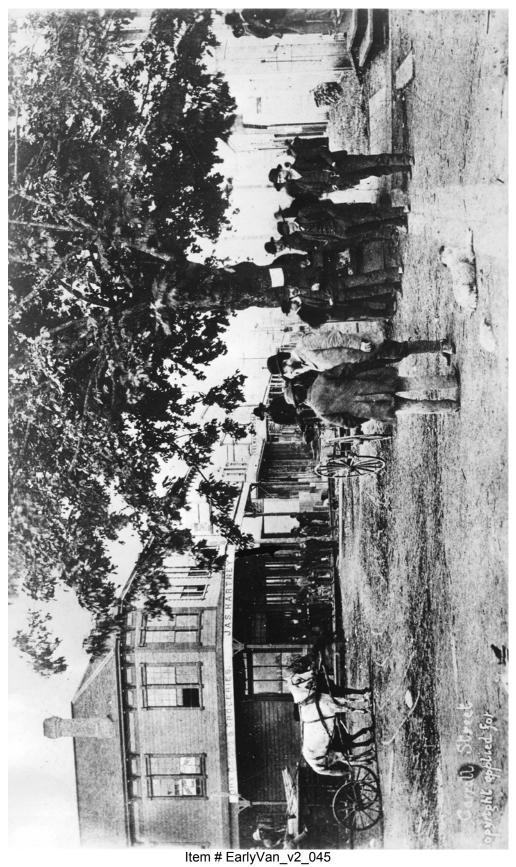
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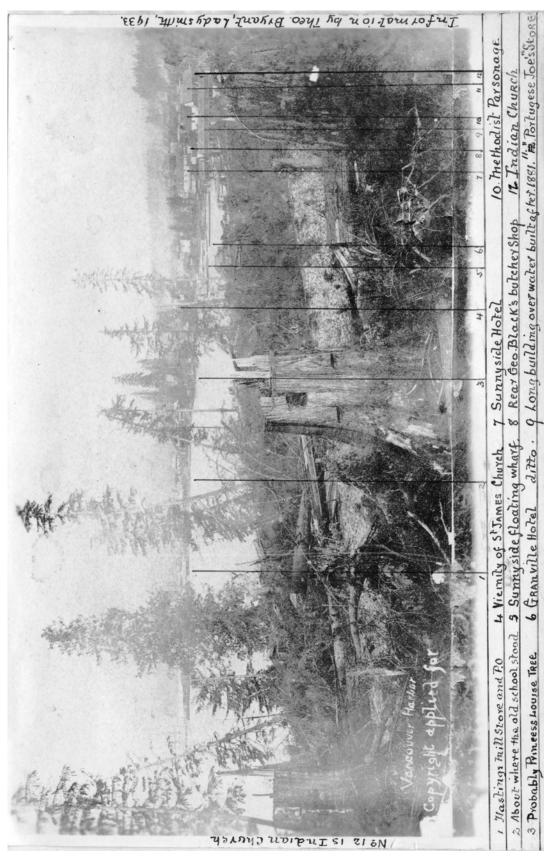


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Item # EarlyVan\_v2\_037

### GRANVILLE.

The photograph "Vancouver Harbour, Copyright applied for," identified by big stump in centre with ragged splinter on right top, also big stump on extreme left of photo and ship at Hastings Sawmill almost exactly above.

It is reputed that this photograph was taken from the foot of Granville Street, but careful measurements would indicate that this is not so, but that it was taken from the foot of Richards Street, probably where the Canadian Pacific Railway had a small building which escaped the Fire of June 1886. This is borne out by the nearness of the town of Granville to the camera, and further it is unlikely that such a picture could have been taken from the foot of Granville Street on account of the contour of the land. The photograph was taken *about* February or March, perhaps January 1886, but most likely late February or early March 1886.

Theo. Bryant, Ladysmith (son of the Rev. Cornelius Bryant, minister of the Methodist parsonage and Indian Church at Granville, and who arrived in June or July 1878 to take up his residence—date of arrival about 20 July 1878—and who lived there about "three years"), has, after careful scrutiny and examination with a microscope, written the following explanation of the buildings and landmarks in this photograph, 1932, from memory.

- 1. Methodist Parsonage, two storey house painted white with two windows.
- 2. "Portuguese Joe's" store, to the right and adjoining above.
- 3. Indian Church, partly obscuring "Portuguese Joe's" store.
- 4. St. James' Church of England in this vicinity.
- 5. Probably "Princess Louise" Tree, about foot of Columbia Street.
- 6. Hastings Mill store and Post Office.
- 7. Approximate location of Old School House.
- 8. Rear of Geo. Black's butcher shop.
- 9. Sunnyside Hotel floating wharf.
- 10. Granville Hotel (Joe Mannion's) floating wharf.
- 11. Long building over water, erected after Bryants left in 1881.

# GRANVILLE, 1882. MR. CARTER-COTTON. NEWS-ADVERTISER.

The *Province*, 9 September 1929, published an article, written by Mr. Carter-Cotton, an early reporter on his father's (Hon. Francis Lacy Carter-Cotton) newspaper, the *News-Advertiser*, and illustrated with a photograph of a sketch of "Granville, 1882." Mr. Carter-Cotton—the reporter—died soon afterwards.

#### **GRANVILLE 1882.**

- 1. Deighton Hotel, Bill Blair, proprietor.
- Provincial Government Building and Jail, residence of Jonathan Miller, policeman and tax collector.
- 3. Telegraph office.
- 4. Mannion's Hotel.
- 5. Sullivan's Grocery store, hall above, where fraternal societies met.
- 6. In this location was Louis Gold's general store, which seems to be out of focus (?).
- 7. Robertson's Saloon.
- 8. Ben Wilson's store, afterwards conducted by Mrs. Wilson.
- 9. Trail leading to Spratt's Wharf.
- 10. On the other side of Wilson's store was Methodist Hall where Rev. C.P. Thompson preached.
- 11. On the other side of Deighton Hotel, out of sight, was McKendry's shoe store.

It would appear that Mr. Carter-Cotton, in writing the above, mixed his years slightly. There was no Methodist Hall until a month or so before the Great Fire of 13 June 1886; prior to that only the Indian Church and the Methodist parsonage, the latter, a house.